

PURCHASING DIVISION AGENDA REPORT

For Week of 4/15/2021 - 4/21/2021

Pre-Commission Work Session MAY 4, 2021

For Commission Approval

MAY 6, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 22, 2021

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM EJ USA INC, EAST JORDAN, MI TO AWARD BID FOR MANHOLE SEWER COVERS FOR THE PERIOD 5/6/2021 - 5/5/2022, WITH OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 29-21

2. RECOMMENDED FOR GENERAL SERVICES FROM AMERICAN PIPE & SUPPLY, BIRMINGHAM, AL TO RENEW BID FOR PLUMBING SUPPLIES: (CATALOG BID) FOR THE PERIOD 6/22/2021 - 6/21/2022, WITH OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 21-20

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM SEVERE SERVICE SPECIALISTS, INC, TRUSSVILLE, AL TO RENEW BID FOR LIMITORQUE MX-20 SMART ACTUATOR FOR THE PERIOD 5/7/2021 - 5/6/2022. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE BID # 56-19

4. RECOMMENDED FOR SHERIFF'S OFFICE FROM ASSUREDPARTNERS CAPITAL, INC, COLUMBIA, SC FOR THE PURCHASE OF HELICOPTER INSURANCE.

REFERENCE PURCHASE ORDER 2104793

\$ 30,049.00

END OF PURCHASING AGENDA